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|  | **GIDC DEGREE ENGINEERING COLLEGE**  **Joint Venture of Govt. of Gujarat & GIDC⎮ Managed by GIDC Education Society, Gandhinagar**  **PPP Mode Institution ⎮ Approved by AICTE & Affiliated to Gujarat Technological University**  Block No. 997, Village Abrama, Tal.: Jalalpore, Dist.: Navsari – 396406 (Gujarat, India)  • Phone : (02637) 229040 • E-mail : [gidcengcol@gmail.com](mailto:gidcengcol@gmail.com) • Website : [www.gdec.in](http://www.gdec.in) |
|  | |

**APPLICATION FORM FOR TEACHING POST**

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| Passport Size Photograph |

**PURELY ON 11 MONTHS CONTRACTUAL BASIS**

Application for the Post of: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Department: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advertisement Details: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PERSONAL DETAILS**

* Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(In capital letters – Beginning with Surname)

* Address:

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| --- | --- |
| Present | ………………………………………..…………….......................  ……………………………………………………….....................  ……………………………………………………….....................  PIN CODE: ……………………………….…………...................  Mobile No.: ...............................  E-mail: ………………………………………………..................... |
| Permanent | ………………………………………..…………….......................  ……………………………………………………….....................  ……………………………………………………….....................  PIN CODE: ……………………………….…………...................  Mobile No.: ...............................  E-mail: ………………………………………………..................... |

* Date and Place of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Nationality \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State of Domicile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Sex: Male \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Female\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Marital Status: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Married \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Mother Tongue \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Cast SC/ST/SEBC/EWS/OPEN \_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Present employability details: Employer Name: ­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Designation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Present Pay Scale: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Languages known:

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| --- | --- | --- | --- |
| **Language Proficiency** | **Speak** | **Read** | **Write** |
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**Details of Educational Qualifications:** [Chronological order & Attach certificate]

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| **Sr. No.** | **Name of Examination** | **Year of Passing** | **Name of Board/University** | **Final Grade/ Percentage** | **Field of Specialization** | |
| **Major** | **Minor** |
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**Professional Experience: (Employment Record):** (Attach Documents)

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| **Sr. No.** | **Period** | | **Post or Position**  **Held** | **Employers Name**  **and Address** | **Salary drawn with**  **Grade Pay of**  **Scale of Pay** | **Reason of**  **Leaving**  **Service** |
| **From** | **To** |  |  |  |  |
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**FDP/Seminar/Workshop Organised /Attended:** [Attach Document]

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| **Sr. No** | **Particulars** | **State Level** | **National**  **Level** | **International**  **Level** |
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**Research Publications:** [Attach Document]

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| **Sr. No** | **Particulars** | **Scopus/SCI/UGC Indexed** | **Others** |
|  |  |  |  |
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**Academic References:**

**1.** Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2.** Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Whether accept minimum salary? ……….. Yes/No

If no, please give reasons

* Whether debarred from any Examination by any Board /Institution. ……….. Yes/No

If yes, please give details on separate sheet.

* Whether you have been punished/dismissed or Convicted by any Institution / Govt.

       / Court? ..………. Yes /No

If yes, please give details on separate sheet.

* Any other information with regard to special qualification and experience etc. Not covered under heads mentioned above in support of your candidature (if the space is insufficient please use separate sheet of paper and attach it to this form).

**DECLARATION BY THE CANDIDATES**

I, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief and also that, I have not concealed any fact or withheld any information regarding my past service and record. If any information is found to be false or incorrect or anything is found to have been concealed, I will be disqualified for selection or if appointed will be liable to termination without any notice or compensation.

**Place**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Signature of Applicant)

**Date**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Details of Enclosures:**

1. Master Final year/Semester mark sheet 2. Master Degree certificate

3. Bachelor Final year/Semester mark sheet 4. Bachelor Degree certificate

5. School Leaving certificate

6. Certificate of previous and present job experiences

7. Pan card 8. Aadhar card

9. Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_